7; Evreux--99-100 (1611-13) 1864 Tupinamba
116, 578, 158

They hate above all things, to see one of their number picking a quarrel with his neighbor, which they call in their language, Moiaron, or having an argument, which they call oroacap: When they come across people in such a mood they shun them and do their best not to have an argument with them. Even more, they warn their French friends not to ask anything of these people. If by chance they have wives who are temperamental, they are much oppressed by them and do not take much persuasion to get rid of them or to let them go where they like. There is in Juniparan a hermaphrodite who externally looks more like a woman than a man. He has the face and voice of a woman and soft long hair, nevertheless [100] he is married and has children, but is of such a bad disposition that he is forced to live alone, for the other savages of the village are afraid to argue with him. I saw a whole family leave villages because of the presence of a savage who was subject to these angry moods.

7: Evreux-100-101 (1611-13) 1864 Tupinamba
116, 158, 578

They greatly feared temperamental people whom they call poromatare-vim and they [101] warn each other when they are angry, saying: "Cheporomatare vim," "I am angry" and then nobody says anything, but calms him as much as possible. They call this mogerecoap, that is to say, soften someone else. Aimogerecoap, "I soften an angry person." I noticed that when they saw an angry Frenchman, they were out of their wits, changing color and retreating saying: "Ymari touroussou, He is terribly angry". Che assequeié-seta, "He frightens me." They complained about two temperamental Frenchmen and asked the French to remove them from the village where they frightened everyone, especially the children.

8: Soares de Souza--323 (1570-87) 1851 Tupinamba
116, 158, 261

If they have experienced some unpleasantness they get angry to the point of wishing to die. They set out to eat soil, every day a little, until they get lean and swollen over the face and eyes. Nobody can prevail upon them to make them change their minds. They say that they have been taught such a thing by the devil and that he appears to them when they have decided to eat soil.